- 1 (3) FACULTY MEMBERS AFFIRMATIVELY ACKNOWLEDGE THE QUOTED
- 2 RETAIL PRICE TO THE BOOKSTORE OF ANY COLLEGE TEXTBOOK
- 3 <u>SELECTED FOR USE IN EACH COURSE.</u>
- 4 (4) FACULTY MEMBERS SHALL GIVE DUE CONSIDERATION TO BOTH
- 5 THE EDUCATIONAL VALUE AND COST OF NEW EDITION COLLEGE
- 6 TEXTBOOKS AND ANY SUPPLEMENTAL MATERIALS WHEN PREVIOUS
- 7 EDITIONS DO NOT SIGNIFICANTLY DIFFER IN A SUBSTANTIVE WAY, AS
- 8 <u>DETERMINED BY THE APPROPRIATE FACULTY MEMBER.</u>
- 9 <u>(5) REQUIRED OR ASSIGNED COLLEGE TEXTBOOKS ARE MADE</u>
- 10 AVAILABLE TO STUDENTS WHO ARE OTHERWISE UNABLE TO AFFORD THE
- 11 COST.
- 12 (6) DECISIONS REGARDING TEXTBOOK ADOPTION ARE MADE IN A
- 13 TIMELY MANNER TO ENSURE A BOOKSTORE'S ABILITY TO HAVE
- 14 TEXTBOOKS AVAILABLE FOR THE FIRST DAY OF CLASS.
- 15 SECTION 2009-F. COLLEGE TEXTBOOK POLICIES ADVISORY COMMITTEE.
- 16 (A) ESTABLISHMENT.--A STANDING COMMITTEE OF THE STATE BOARD
- 17 OF EDUCATION TO BE KNOWN AS THE COLLEGE TEXTBOOK POLICIES
- 18 ADVISORY COMMITTEE IS ESTABLISHED. THE DEPARTMENT OF EDUCATION
- 19 SHALL PROVIDE STAFF SUPPORT FOR THE ADVISORY COMMITTEE.
- 20 (B) MEMBERSHIP.--THE ADVISORY COMMITTEE SHALL BE COMPRISED
- 21 OF:
- 22 (1) THE DEPUTY SECRETARY FOR HIGHER EDUCATION OF THE
- 23 DEPARTMENT OF EDUCATION OR A DESIGNEE.
- 24 (2) THE CHAIRMAN OF THE STATE BOARD OF EDUCATION HIGHER
- 25 EDUCATION COUNCIL OR A DESIGNEE.
- 26 (3) ONE FACULTY MEMBER REPRESENTING THE STATE SYSTEM OF
- 27 HIGHER EDUCATION AS RECOMMENDED BY THE CHANCELLOR OF THE
- 28 STATE SYSTEM OF HIGHER EDUCATION.
- 29 (4) ONE FACULTY MEMBER REPRESENTING EACH OF THE STATE-
- 30 RELATED INSTITUTIONS AS RECOMMENDED BY THE CHANCELLORS OF THE

1	STATE-RELATED INSTITUTIONS.
2	(5) ONE FACULTY MEMBER REPRESENTING COMMUNITY COLLEGES
3	AS RECOMMENDED BY THE COMMISSION FOR COMMUNITY COLLEGES.
4	(6) ONE FACULTY MEMBER REPRESENTING PRIVATE AND
5	INDEPENDENT COLLEGES AND UNIVERSITIES AS RECOMMENDED BY THE
6	ASSOCIATION OF INDEPENDENT COLLEGES AND UNIVERSITIES OF
7	PENNSYLVANIA.
8	(7) THE CHAIRMAN AND MINORITY CHAIRMAN OF THE EDUCATION
9	COMMITTEE OF THE SENATE AND THE CHAIRMAN AND MINORITY
10	CHAIRMAN OF THE HOUSE OF REPRESENTATIVES OR THEIR DESIGNEES.
11	(8) NINE MEMBERS APPOINTED BY THE CHAIRMAN OF THE STATE
12	BOARD OF EDUCATION AS FOLLOWS:
13	(I) THREE MEMBERS REPRESENTING COLLEGE BOOKSTORES
14	WITH ONE REPRESENTING CAMPUS BOOKSTORES, ONE REPRESENTING
15	OFF-CAMPUS BOOKSTORES AND ONE REPRESENTING ONLINE
16	BOOKSTORES THAT FOCUS PRIMARILY ON THE SALE OF COLLEGE
17	TEXTBOOKS.
18	(II) TWO MEMBERS REPRESENTING TEXTBOOK PUBLISHERS.
19	(III) FOUR STUDENT MEMBERS REPRESENTING COLLEGE
20	STUDENTS, OF WHOM ONE MUST ATTEND A STATE SYSTEM OF
21	HIGHER EDUCATION INSTITUTION, ONE MUST ATTEND A
22	STATE-RELATED INSTITUTION, ONE MUST ATTEND A COMMUNITY
23	COLLEGE AND ONE MUST ATTEND AN INDEPENDENT OR PRIVATE
24	COLLEGE OR UNIVERSITY WITHIN THIS COMMONWEALTH. THE
25	STUDENT MEMBERS SHALL BE APPOINTED, RESPECTIVELY, BY THE
26	CHAIRMAN FROM A LIST OF STUDENTS RECOMMENDED BY THE
27	CHANCELLOR OF THE STATE SYSTEM OF HIGHER EDUCATION, THE
28	CHANCELLORS OF THE STATE-RELATED INSTITUTIONS, THE
29	COMMISSION FOR COMMUNITY COLLEGES OR THE ASSOCIATION OF
30	INDEPENDENT COLLEGES AND UNIVERSITIES OF PENNSYLVANIA.

1	(9) ONE MEMBER POSSESSING A BACKGROUND IN INFORMATION
2	TECHNOLOGY-ELECTRONIC MEDIA APPOINTED BY THE CHAIRMAN OF THE
3	STATE BOARD OF EDUCATION.
4	(C) RECOMMENDATIONS, THE ADVISORY COMMITTEE SHALL EXAMINE
5	NATIONAL AND INTERNATIONAL EFFORTS RELATING TO COLLEGE TEXTBOOK
6	AFFORDABILITY AND ACCESSIBILITY AND MAKE RECOMMENDATIONS THAT:
7	(1) ENSURE THAT STUDENTS HAVE ACCESS TO AFFORDABLE
8	COURSE MATERIALS BY DECREASING COSTS TO STUDENTS AND
9	ENHANCING TRANSPARENCY AND DISCLOSURE WITH RESPECT TO THE
10	SELECTION, PURCHASE, SALE AND USE OF COURSE MATERIALS.
11	(2) IDENTIFY WAYS TO DECREASE THE COST OF COLLEGE
12	TEXTBOOKS AND SUPPLEMENTAL MATERIALS FOR STUDENTS WHILE
13	SUPPORTING THE ACADEMIC FREEDOM OF FACULTY MEMBERS TO SELECT
14	HIGH QUALITY COURSE MATERIALS FOR STUDENTS.
15	(3) ENCOURAGE COLLEGE TEXTBOOK PUBLISHERS AND
16	DISTRIBUTORS TO WORK WITH FACULTY TO PROMOTE UNDERSTANDING OF
17	THE COST TO STUDENTS OF PURCHASING FACULTY-SELECTED COLLEGE
18	TEXTBOOKS, INCLUDING THE DISCLOSURE OF PRICES AND BUNDLING
19	PRACTICES.
20	(4) ENCOURAGE INNOVATION IN THE DEVELOPMENT AND USE OF
21	COURSE MATERIALS, INCLUDING OPEN-SOURCE COLLEGE TEXTBOOKS AND
22	OTHER OPEN-SOURCE EDUCATIONAL RESOURCES, THAT CAN HELP
23	STUDENTS RECEIVE THE FULL VALUE OF THEIR EDUCATIONAL
24	INVESTMENT WITHOUT EXCESSIVE COST.
25	(5) ENSURE THAT FACULTY MEMBERS ARE INFORMED OF ACCURATE
26	AND RELEVANT PRICING INFORMATION FOR COURSE MATERIALS AND
27	THAT STUDENTS ARE PROTECTED AS A CONSUMER GROUP.
28	(6) MAKE RECOMMENDATIONS TO THE GENERAL ASSEMBLY AND THE
29	STATE BOARD OF EDUCATION TO STRENGTHEN EXISTING STATE LAWS
30	AND REGULATIONS AND TO PROPOSE ANY ADDITIONAL AND NECESSARY

- 1 STATE LAWS AND REGULATIONS.
- 2 (D) FIRST MEETING. -- THE ADVISORY COMMITTEE SHALL HOLD ITS
- 3 FIRST MEETING WITHIN 60 DAYS OF THE EFFECTIVE DATE OF THIS
- 4 SECTION, THE ADVISORY COMMITTEE SHALL MEET AT LEAST ONCE
- 5 QUARTERLY. MEMBERS OF THE ADVISORY COMMITTEE SHALL SERVE WITHOUT
- 6 COMPENSATION, THE DEPUTY SECRETARY FOR HIGHER EDUCATION OF THE
- 7 DEPARTMENT OF EDUCATION SHALL SERVE AS COMMITTEE CHAIR.
- 8 (E) REPORT.--NO LATER THAN 18 MONTHS AFTER THE EFFECTIVE
- 9 DATE OF THIS SECTION, THE ADVISORY COMMITTEE SHALL MAKE A REPORT
- 10 TO THE STATE BOARD OF EDUCATION THAT OUTLINES ITS FINDINGS AND
- 11 RECOMMENDATIONS. THE REPORT SHALL ALSO BE DELIVERED TO THE
- 12 GOVERNOR'S OFFICE, MEMBERS OF THE EDUCATION COMMITTEE OF THE
- 13 SENATE AND MEMBERS OF THE EDUCATION COMMITTEE OF THE HOUSE OF
- 14 REPRESENTATIVES. THE REPORT SHALL BE UPDATED EVERY THREE YEARS
- 15 AND MAY ALSO BE POSTED ON THE DEPARTMENT OF EDUCATION'S INTERNET
- 16 WEBSITE.
- 17 <u>ARTICLE XX-G</u>
- 18 SEXUAL VIOLENCE EDUCATION AT
- 19 INSTITUTIONS OF HIGHER EDUCATION
- 20 SECTION 2001-G. SCOPE.
- 21 THIS ARTICLE RELATES TO COLLEGE AND UNIVERSITY SEXUAL
- 22 <u>VIOLENCE EDUCATION.</u>
- 23 SECTION 2002-G. DEFINITIONS.
- 24 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
- 25 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
- 26 CONTEXT CLEARLY INDICATES OTHERWISE:
- 27 "DEPARTMENT." THE DEPARTMENT OF EDUCATION OF THE
- 28 COMMONWEALTH.
- 29 "EDUCATION PROGRAM." A SEXUAL VIOLENCE EDUCATION PROGRAM
- 30 <u>UNDER THIS ARTICLE.</u>